



**SRI KONDA LAXMAN TELANGANA STATE  
HORTICULTURAL UNIVERSITY  
ADMINISTRATIVE OFFICE, RAJENDRANAGAR,  
HYDERBAD - 500 030 TELANGANA STATE**

**NOTIFICATION**

**Advt.No.1/RC/Ser(T)/ 2017**

**Dated: 04-09-2017**

Sri Konda Laxman Telangana State Horticultural University, Rajendranagar, Hyderabad, invites applications from the eligible interested candidates for selection and appointment in the cadre of Assistant Professors, Associate Professors and Professors in various departments / disciplines in the faculty of Horticulture and allied subjects (Assistant Professor 48, Associate Professor 26 and Professor 6). Candidates should possess the prescribed qualifications as on the date of this notification. Filled in application should reach the undersigned on or before **03-10-2017 by 04.00 PM**. For all other details visit University website: **[www.skltsu.ac.in](http://www.skltsu.ac.in)**. The University is not responsible for late receipt of application due to postal delay.

**K. RAVINDER REDDY  
REGISTRAR**



**SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY  
ADMINISTRATIVE OFFICE, RAJENDRANAGAR, HYDERABAD - 500 030.**

Ph. No. 040-24014301 Website: [www.skltsu.ac.in](http://www.skltsu.ac.in)

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**Advt.No.1/RC/Ser(T)/2017, Dated. 04-09-2017**

Application in the prescribed form are invited for the under mentioned posts together with Registration Fee of Rs.1500/- (Rupees fifteen hundred only) for OC & BC and of Rs.750/- (Rupees Seven hundred and Fifty only) for SC, ST & PH in favour of "COMPTROLLER, SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY" payable at **RAJENDRANAGAR, HYDERABAD** and enclose the DD along with the application. Fee once paid will be not be refunded under any circumstances.

**ASSISTANT PROFESSOR – 48 posts**

Pay Band: Rs.15600-39100 with 6,000 AGP ( UGC Scales of 2006)

1. **Agricultural Economics** - OC(W)-1, SC(W)-1
2. **Agricultural Engineering** - OC-1, BC-A(W)-1
3. **Agricultural Extension** - OC-1, Blindness or low vision (W)-1
4. **Agronomy** - SC-1, ST(W)-1
5. **Biochemistry** - OC-1
6. **Crop Physiology** - BC-B(W)-1, OC-1
7. **Entomology** - OC(W)-1, OC-2, BC-C-1
8. **Floriculture** - SC-1, OC(W)-1, BC-D(W)-1, BC-E(W)-1
9. **Fruit Science** - BC-A-1, OC-1, SC(W)-1, OC(W)-1, BC-B-1, ST-1
10. **GPBR** - OC-1, SC-1
11. **Plant Pathology** - OC-2, BC(A)-1, OC(W)-1, Hearing Impaired(open)-1,
12. **PSMA** - ST-1, OC(W)-1, BC-B-1, OC-1
13. **SSAC** - OC-1, OC(W)-1, BC-D-1
14. **Statistics** - OC-1, SC-1
15. **Vegetable Science** - OC-3, BC-D-1, BC-E-1, BC-A(W)-1, SC(W)-1

**QUALIFICATIONS FOR ASSISTANT PROFESSOR:**

**(1) Agricultural Economics (2) Agricultural Engineering (3) Agricultural Extension (4) Agronomy (5) Biochemistry (6) Crop Physiology (7) Entomology (8) Floriculture (9) Fruit Science (10) Genetics & Plant Breeding (11) Plant Pathology (12) Plantation Spices Medicinal Aromatic Crops (PSMA) (13) Soil Science and Agricultural Chemistry (SSAC) (14) Statistics (15) Vegetable Science**

- i. A Four years Bachelor's degree in Horticulture/ Agriculture /Agricultural Engineering from any State Agricultural University/Central Agricultural University/Central University with Horticulture / Agriculture Faculty/ICAR Deemed University.
- ii. A Master's degree in the subject (discipline) concerned with atleast 55% marks or its equivalent grade from any State Horticultural University / Agricultural University/Central Agricultural University/ Central University with Agriculture Faculty/ICAR Deemed University.

**Contd...2**

**NOTE:**

1. All the candidates applying for Assistant Professor Cadre in the Faculty of Horticulture and allied disciplines should have qualified (himself/herself) in the National Eligibility Test (NET) in the subject concerned along with one publication in NAAS rated referred journal not less than "4" on the date of application.
2. Besides fulfilling the above qualifications, the candidates having Master's degree, NET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated not less than "4" refereed journal for recruitment to the post of Assistant Professor. Essentiality of NET can be waived off for the candidates holding Ph.D degree provided it has been done with course work as prescribed by the UGC Regulations 2010, and the candidate has atleast two full length publications having a NAAS rating not less than "4", on the last date of submission of application. Those candidates with Ph.D degree without course work will not qualify for NET exemption.
3. For the Scheduled Caste / Scheduled Tribe / Differently abled (Physically and Visually) persons 5% relaxation of marks at the Master's level.
4. The candidate should have working knowledge of Telugu (writing, reading and speaking).
5. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

Selected candidate shall be governed by Sri Konda Laxman Telangana State Horticultural University (Service Regulations) and they are eligible for new Contributory Pension Scheme of the University and such other conditions as may be prescribed by the University from time to time. All the selected candidates are liable to be posted or transferred to any equivalent posts in the State in the same subject (discipline) in Teaching, Research & Extension under the University.

The University reserve the right not to fill all or any of the vacancies notified. The prescribed application forms for the above posts can be downloaded from the University Website: [www.skltsu.ac.in](http://www.skltsu.ac.in). Such filled in applications along with Registration Fee of Rs.1500/- (Rupees fifteen hundred only) for OC & BC and of Rs.750/- (Rupees Seven hundred and Fifty only) for SC, ST & P H) in favour of "**Comptroller, Sri Konda Laxman Telangana State Horticultural University**" payable at **Rajendranagar, Hyderabad** should reach the "**THE REGISTRAR, SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY, RAJENDRANAGAR, HYDERABAD - 500 030, TELANGANA STATE**" on or before **03-10-2017** at 4.00 PM. The application received after **03-10-2017** at 4.00 PM cannot be entertained under any circumstances. The University is not responsible for late receipt of application due to postal delay.

**SELF ASSESSMENT SCORE CARD FOR EVALUATION OF APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY IS GIVEN BELOW THROUGH DIRECT RECRUITMENT**

**1. Academic Record and Research Performance 45 Marks**

1.1 Academic Record

- i. SSC/CBSE  
(Class IV<sup>th</sup> to X<sup>th</sup>)
  - I Class -
  - II Class -
  - III Class -
  
- ii. Intermediate
  - I Class 5 Marks
  - II Class 3 Marks
  - III Class 2 Marks
  
- iii. Bachelor Degree
  - I Class 15 Marks
  - II Class 10 Marks
  - III Class 5 Marks
 } percentage / 10 x 1.5 =
  
- iv. Masters Degree
  - I Class 20 Marks
  - II Class 15 Marks
  - III Class 5 Marks
 } percentage / 10 x 2.0 =
  
- v. Ph.D 5 Marks

**2. Domain knowledge and teaching skills 30 Marks**

- i. Post-Doctoral Fellow (In India or abroad) 5 Marks
  - In India or abroad – 2 years and above : 5 Marks
  - 1 to 2 years : 3 Marks
  - Less than 1 year : Nil
  
- ii. Experience 5 Marks
  - One mark for each year
  - \*1 mark for each year – in ICAR Institutes / SAU's / DU's / CU's where eligibility criteria is M.Sc. / M.Tech
  - (Service rendered in private Institutes / Organizations shall not be considered)
  
- iii. Publications 15 Marks
  - (In peer reviewed journals / ISSN journals)
  - NAAS rating should be above 4
  - a. Full length research article 10 Marks
    - 2 Marks (for 1<sup>st</sup> and 2<sup>nd</sup> author)
    - 1 Mark (for 3<sup>rd</sup> and above)
  - Short Notes: 1 Mark (for 1<sup>st</sup> and 2<sup>nd</sup> author)  
0.5 Mark (for 3<sup>rd</sup> and above)
  - b. Books and Book chapter with (ISBN number) 2 Marks
    - 2.0 Marks / Book
    - 1.0 Mark / Book Chapter
  - c. Popular articles 0.25 Mark each 1 Mark
  - d. Abstracts / Papers in Symposia / Conference / Seminar Proceedings etc., : 0.5 Marks 2 Marks

|     |  |           |
|-----|--|-----------|
| iv. | Gold Medals and awards for academic excellence | 5 Marks   |
|     | National level                                 | : 5 Marks |
|     | State level                                    | : 3 Marks |
|     | University level                               | : 2 Marks |

**3. Interview Performance** **25 Marks**

**GENERAL INFORMATION**

1. The candidates are advised to download the application form University website [www.skltsu.ac.in](http://www.skltsu.ac.in) and read carefully all the instructions before filling the application.
2. The last for submission of application is **03-10-2017 by 04.00 PM.**
3. Candidates desirous of applying for more than one post should submit separate application for each post along with requisite application fee for each post.
4. Candidates are required to ensure that they fulfill the eligibility criteria in all respects before applying.
5. Applicant should enclose the following copies along with the application.
  - a) Latest Photograph
  - b) Attested Caste Certificate
  - c) Attested Physically disabled Certificate
  - d) NET Eligibility Certificate
  - e) SSC Certificate
  - f) Intermediate Certificate
  - g) Bachelor Degree Certificate/Provisional & marks sheet
  - h) Master Degree Certificate/ Provisional & marks sheet
  - i) Doctorate Degree Certificate & marks sheet
  - j) Post Doctorate Certificate
  - k) All Full Length Research publications (Front page only)
  - l) All short notes of Research Publications (Front page only)
  - m) All Books/Book chapters/Bulletins (Front page only)
  - n) Popular articles (Front page only)
  - o) Awards/Medals Certificate
  - p) Experience Certificate
  - q) Two Testimonials
  - r) Any other documents (In support of your candidature)
6. Candidates are required to pay application registration fee in the form of Demand Draft for Rs.1500/- (Rupees fifteen hundred only) for OC & BC and of Rs.750/- (Rupees Seven hundred and Fifty only) for SC, ST & PH in favour of "**COMPTROLLER, SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY**" payable at **RAJENDRANAGAR, HYDERABAD** and enclose the DD at the time of applying. Fee once paid will be not be refunded under any circumstances.
7. The UGC 2010/ICAR regulations are applicable wherever necessary.
8. The Government of Telangana rules shall be applicable in the matter of ROR.
9. Candidates belonging to BC/SC/ST category should submit their attested copy of caste certificate issued by the Competent Authority.

10. The Applicants claiming reservation under physically disabled quota should furnish the attested Medical Certificate from the authority, competent to issue the said certificate.
11. No TA and DA will be paid to the candidates appearing for interview when called. They will have to attend the interview at their own cost.
12. Selected candidates will have to join the post within 60 days from the date of issue of appointment orders or date of dispatch of the orders whichever is later failing which their appointment shall be automatically cancelled.
13. Selected candidates shall be governed by SKLTSHU Service Regulations and such other conditions as may be prescribed by the University from time to time. They are liable to be posted or transferred to any equivalent posts of Teaching, Research and Extension wings under the University spread over the whole state of Telangana.
14. The University reserves the right not to fill any of the post advertised. The decision of the University shall be final.
15. The University reserves the right to withdraw any advertised post(s) partial or full advertisement at any time without assigning any reason.
16. Candidates must ensure before applying that they are eligible according to the criteria stipulated in the advertisement. If candidate is found ineligible at any stage of recruitment process, he/she will be disqualified and his/her candidature will be cancelled. Suppressing of facts or submitting false information by the candidate may lead to disqualification of candidature for the post during the selection process or at any time of his/her service.
17. Candidates are advised to visit the University website ([www.skltsu.ac.in](http://www.skltsu.ac.in)) for updates.
18. The decision of the Vice Chancellor, SKLTSHU, Hyderabad in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of examination/interview will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual or his/her agent.
19. Canvassing in any form and/or bringing in any influence will be treated as a disqualification for the post.
20. The competent authority reserves the right to extend the closing date for receiving applications.
21. The applicants at the time of interview should bring all the original certificates/documents.
22. The Candidate should submit the application form together with copies of certificates/documents in triplicate for Assistant Professor cadre, so as to reach the **"Registrar, Sri Konda Laxman Telangana State Horticultural University, Rajendranagar, Hyderabad-500 030"** on or before 03-10-2017 by 4.00 PM.
23. The in-service candidates of SAU's/CU's/DU's, Central Institutes of ICAR and State Agriculture & Horticulture Departments should send their application form through proper channel to the **"Registrar, Sri Konda Laxman Telangana State Horticultural University, Rajendranagar, Hyderabad"** on or before 03-10-2017 by 4.00 PM. However, they may produce the **"No Objection Certificate"** from their organization at the time of interview.

**K. RAVINDER REDDY**  
REGISTRAR



**SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY  
ADMINISTRATIVE OFFICE :: RAJENDRANAGAR :: HYDERABAD – 030.**

**APPLICATION FOR ASSISTANT PROFESSOR POSITION IN SKLTSHU**

Application No. \_\_\_\_\_

Faculty: HORTICULTURE

Department / Discipline: \_\_\_\_\_

Paste  
attested  
passport  
photograph

| S.No. | Submission Details   |  |
|-------|--|--|
| 1.    | Name in full (Block letters)   |  |
| 2.    | Postal address for communication   |  |
| 3.    | Mobile No.   |  |
| 4.    | Religion   |  |
| 5.    | Aadhar Number  |  |
| 6.    | Email ID   |  |
| 7.    | Permanent Address  |  |
| 8.    | a. Father's Name<br>b. Mother's Name   |  |
| 9.    | Gender : M / F / TSG   |  |
| 10.   | Age at the time of application   |  |
| 11.   | Date of Birth  |  |
| 12.   | Place of Birth   |  |
| 13.   | Do you belongs to<br>(OC, BC-A,B,C,D,E SC, ST, P H)  |  |
| 14.   | Bank details   |  |
|       | a. Demand Draft number & date  |  |
|       | b. Amount  |  |
|       | c. Name of the bank and branch   |  |
| 15.   | Nationality  |  |
| 16.   | Have you ever been arrested/convicted<br>by a court of law for any offence? If<br>so give details there of                                     |  |
| 17.   | Have you ever been punished or<br>suspended from service of<br>Government or other organizations /<br>ICAR etc? if so, details thereof         |  |
| 18.   | Whether any disciplinary? Criminal<br>case is pending against you? Has any<br>major/minor penalty been imposed on<br>you? If so, give details. |  |
| 19.   | Are you employed   |  |
|       | a. Your present designation  |  |
|       | b. Name of your present Employer   |  |
|       | c. Whether the application is routed<br>through your employer  |  |
|       | d. If selected, state time required<br>for joining   |  |

|     |  |          |
|-----|--|----------|
| 20. | References<br>Name, designation and address of two references not related to you to whom you are known personally (if you are employed, your present employer must be one of the references) | 1.<br>2. |
| 21. | Have you executed a bond to serve your present organization. If so, mention the period of bond   |          |
| 22. | List of certificates (Attested copies) and testimonials (atleast two)  |          |
| 23. | NET Qualified  |          |
|     | a. Year of Passing   |          |
|     | b. Subject   |          |
| 24. | If NET not qualified give details of admission & completion of Ph.D.   |          |
|     | a. Date of admission of Ph.D.  |          |
|     | b. Date of completion  |          |
| 25. | Mother Tongue  |          |
|     | a. Languages Known   |          |
|     | Read   |          |
|     | Write  |          |
|     | Speak  |          |
| 26. | Are you differently abled  |          |

| 27. Educational Qualifications  |                 |                 |                       |  |                |      |            |
|---|-----------------|-----------------|-----------------------|--|----------------|------|------------|
| S.No.   | Name of         | Year of passing | College / Institution | Board / University   | Class obtained | OGPA | % of marks |
| 1.  | Class X         |                 |                       |  |                |      |            |
| 2.  | Intermediate    |                 |                       |  |                |      |            |
| 3.  | Degree          |                 |                       |  |                |      |            |
| 4.  | Post Graduation |                 |                       |  |                |      |            |
| 5.  | Ph.D.           |                 |                       |  |                |      |            |
| Use of following formula relevant to you for the conversation of OGPA into percent marks:   |                 |                 |                       |  |                |      |            |
| a. 4.0 scale to % marks<br>$Y = 50 + 10X + (5X^2)$ where Y = % marks<br>X = OGPA obtained minus 2.00 (required for pass)<br>Ex: $2.42/4.00 = 55.08\%$ |                 |                 |                       | b. 5.0 scale to % marks<br>$Y = 60 + 15X$ where Y = % marks<br>X = OGPA obtained minus 3.00 (required for pass)<br>Ex: $3.00/5.00 = 55.08\%$ |                |      |            |
| For conversation OGPA in 10 point to % marks shift one decimal to the right side of the OGPA value. Ex. OGPA of 7.60 = 76%                            |                 |                 |                       |  |                |      |            |

| 28. Post Doctoral Fellow |                                |                 |               |                |
|--------------------------|--------------------------------|-----------------|---------------|----------------|
| Title                    | Name of the University & Place | Duration        |               | Period         |
|                          |                                | From (DD/MM/YY) | To (DD/MM/YY) | Years & Months |
|                          |                                |                 |               |                |
|                          |                                |                 |               |                |



| <b>29. Experience</b>   |  |                            |                          |                               |
|---|--|----------------------------|--------------------------|-------------------------------|
| <b>Details of the Post<br/>(SRF/Teaching<br/>Associate/Research<br/>Associate etc.)</b> | <b>Name of the<br/>Institute/University/<br/>Government<br/>Department</b> | <b>Duration</b>            |                          | <b>Period</b>                 |
|   |  | <b>From<br/>(DD/MM/YY)</b> | <b>To<br/>(DD/MM/YY)</b> | <b>Years &amp;<br/>Months</b> |
|   |  |                            |                          |                               |
| <b>(less than one year no marks will be added)</b>                                      |  |                            |                          |                               |

| <b>30. Publications – Full length (for full length and short notes)</b> |              |             |                            |               |                 |
|---|--------------|-------------|----------------------------|---------------|-----------------|
| <b>Name of the Authors</b>  | <b>Title</b> | <b>Year</b> | <b>Name of the Journal</b> | <b>Volume</b> | <b>Page Nos</b> |
| <b>(For full length research)</b>                                       |              |             |                            |               |                 |
| <b>(Claiming publications)</b>  |              |             |                            |               |                 |

| <b>31. Publications – Short notes (for full length and short notes)</b> |              |             |                            |               |                 |
|---|--------------|-------------|----------------------------|---------------|-----------------|
| <b>Name of the Authors</b>  | <b>Title</b> | <b>Year</b> | <b>Name of the Journal</b> | <b>Volume</b> | <b>Page Nos</b> |
| <b>(For full length research)</b>                                       |              |             |                            |               |                 |
| <b>(Claiming publications)</b>  |              |             |                            |               |                 |

| <b>32. Books, Books Chapter with (ISBN Number) and Bulletins</b> |  |             |                                  |                    |                       |
|--|--|-------------|----------------------------------|--------------------|-----------------------|
| <b>Name of the Authors</b>                                       | <b>Title of the Book /<br/>book chapter/bulletin</b> | <b>Year</b> | <b>Name of the<br/>Publisher</b> | <b>ISBN<br/>No</b> | <b>No of<br/>page</b> |
|  |  |             |                                  |                    |                       |
|  |  |             |                                  |                    |                       |

| <b>33. Popular Articles</b> |              |             |   |  |                 |
|-----------------------------|--------------|-------------|---|--|-----------------|
| <b>Name of the Authors</b>  | <b>Title</b> | <b>Year</b> | <b>Name of the Journal /<br/>news paper</b> | <b>Year &amp;<br/>Date of<br/>Volume</b> | <b>Page Nos</b> |
|                             |              |             |   |  |                 |
|                             |              |             |   |  |                 |

| <b>34. Abstracts/Papers in Symposia / Conference / Seminar proceeding etc</b> |              |             |  |
|---|--------------|-------------|--|
| <b>Name of the Authors</b>  | <b>Title</b> | <b>Year</b> | <b>Details of the seminar / conference with<br/>place and date</b> |
|   |              |             |  |
|   |              |             |  |

| <b>35. Medals and Awards (Max. Marks 5.0)</b>                     |             |                                      |                                     |
|---|-------------|--------------------------------------|-------------------------------------|
| <b>Name of the Medal / Award</b>                                  | <b>Year</b> | <b>National / State / University</b> | <b>Details of the Medal / Award</b> |
| National Level Award – Max marks 5.0 (1.25 marks for each award)  |             |                                      |                                     |
| State Level Award – Max marks 3.0 (0.75 marks for each award)     |             |                                      |                                     |
| University Level Award – Max marks 2.0 (0.5 marks for each award) |             |                                      |                                     |

| <b>36. Any other details</b>   |
|--|
| Any other details not mentioned above, which you think, will strengthen your claim for this appointment (attach separate sheet if necessary) |

| <b>37. Self Assessment Score Card</b> |                                |                   |                       |
|---------------------------------------|--------------------------------|-------------------|-----------------------|
| <b>S.No</b>                           | <b>Details</b>                 | <b>Max. Marks</b> | <b>Marks Obtained</b> |
|                                       | <b>Academic</b>                | <b>45.0</b>       |                       |
| 1.                                    | Intermediate                   | 5.0               |                       |
| 2.                                    | Bachelor's Degree              | 15.0              |                       |
| 3.                                    | Master's Degree                | 20.0              |                       |
| 4.                                    | Ph.D.                          | 5.0               |                       |
|                                       | Domain Knowledge & Skills      | 30.0              |                       |
| 5.                                    | Post Doctorate Fellow          | 5.0               |                       |
| 6.                                    | Experience                     | 5.0               |                       |
| 7.                                    | Publications Full Length       | 10.0              |                       |
| 8.                                    | Publication                    |                   |                       |
| 9.                                    | Books/Book Chapters/Bulletins  | 2.0               |                       |
| 10.                                   | Popular articles               | 1.0               |                       |
| 11.                                   | Abstracts / Papers in symposia | 2.0               |                       |
| 12.                                   | Medals / Awards                | 5.0               |                       |
|                                       | <b>Total Marks</b>             | <b>75.0</b>       |                       |

| <b>38. Check List:</b> |  |        |
|------------------------|--|--------|
| S.No.                  | Details of the document to be enclosed               | Yes/No |
| 1.                     | Application form in triplicate                       |        |
| 2.                     | Attested copy of Caste Certificate & P H             |        |
| 3.                     | Copy of NET Eligibility Certificate/Ph.D. details    |        |
| 4.                     | Copy of SSC Certificate & marks sheet                |        |
| 5.                     | Copy of Intermediate Certificate                     |        |
| 6.                     | Copy of Degree Certificate/Provisional & marks sheet |        |
| 7.                     | Copy of Masters Certificate & marks sheet            |        |
| 8.                     | Copy of Doctoral Degree Certificate & marks sheet    |        |
| 9.                     | Copy of Post Doctorate Certificate                   |        |
| 10.                    | Copy of Experience Certificate                       |        |
| 11.                    | Copies of all Full Length Research Publications      |        |
| 12.                    | Copies of all Short Notes of Research Publications   |        |
| 13.                    | Copies of all Book Chapters / Bulletins              |        |
| 14.                    | Copies of Popular articles                           |        |
| 15.                    | Copies of certificate of awards / medals             |        |
| 16.                    | Any other documents                                  |        |

Declaration:

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which impair my fitness for employment. Certified that the application form along with enclosures are serially numbered from 1 to

Signature of the Applicant

Place:

Date:

**Note: The application form should be submitted in triplicate along with copies of all relevant documents in the same order. The application should be numbered serially.**



**SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY  
ADMINISTRATIVE OFFICE, RAJENDRANAGAR, HYDERABAD - 500 030.**

Ph. No. 040-24014301 Website: [www.skltsu.ac.in](http://www.skltsu.ac.in)

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**Advt.No.1/RC/Ser(T)/2017, Dated. 04-09-2017**

Application in the prescribed form are invited for the under mentioned posts together with Registration Fee of Rs.2000/- (Rupees two thousand only) for OC & BC and of Rs.1000/- (Rupees one thousand only) for SC, ST & PH in favour of "**COMPTROLLER, SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY**" payable at **RAJENDRANAGAR, HYDERABAD** and enclose the DD along with the application. Fee once paid will be not be refunded under any circumstances.

**ASSOCIATE PROFESSOR - 26 posts**

Pay Band: Rs: 37400-67000 with 9,000 AGP (UGC Scales of 2006)

1. **Biochemistry** - OC(W)-1
2. **Crop Physiology** - SC(W)-1, OC-1
3. **Entomology** - BC-A(W)-1
4. **Floriculture** - OC-1, Blindness or low vision (W)-1, SC-1
5. **Fruit Science** - ST(W)-1, OC-3, BC-B(W)-1, OC(W)-1, BC-C-1
6. **GPBR** - OC-1, SC-1
7. **Plant Pathology** - OC(W)-1
8. **PSMA** - BC-D(W)-1, BC-E(W)-1, BC-A-1
9. **Statistics** - OC-1
10. **Vegetables** - SC(W)-1, OC(W)-1, BC-B-1, ST-1, OC-1

**PROFESSOR - 6 posts**

Pay Band: Rs: 37400-67000 with 10,000 AGP (UGC Scales of 2006)

1. **Floriculture** - OC(W)-1, SC(W)-1
2. **Fruit Science** - OC-1
3. **PSMA** - BC-A(W)-1
4. **Vegetables** - OC-1, Blindness or low vision (W)-1

**ELIGIBILITY CRITERIA**

**PROFESSOR**

A. (i) An eminent scholar with Ph.D. qualification(s) in the concerned discipline / department and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as Research papers and books.

(ii) A minimum of ten years of teaching / research / extension experience in university/college, and/or experience in research at the University/National level institutions, including experience of guiding candidates for research at doctoral level.

**Contd...2**

(iii) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.

(iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in this Regulation in Annexure.

OR

B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned discipline / department, to be substantiated by credentials.

### **ASSOCIATE PROFESSOR**

i. Good academic record with a Ph.D. Degree in the concerned disciplines / departments.

ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

iii. A minimum of eight years of experience of teaching / research / extension in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution excluding the period of Ph.D. (course work period within the University and total period outside the University). Research with evidence of published work and a minimum of 5 publications as Research papers and books.

iv. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.

v. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in this Regulation in Annexure.

vi. The evaluation will be based on API & PBAS for 75 marks and 25 marks for oral examination for Associate Professor & Professor Cadres.

### **GENERAL INSTRUCTIONS**

1. The candidates are advised to download the application from University website [www.skltshu.ac.in](http://www.skltshu.ac.in) and read carefully all the instructions before filling the application.
2. The last date for submission of application is **03-10-2017** by 04.00 PM.
3. Candidates desirous of applying for more than one post should submit separate application for each post along with requisite application fee for each post.
4. Candidates are required to ensure that they fulfill the eligibility criteria in all respects before applying.
5. Applicant should enclose the following copies along with the application.
  - a) Latest Photograph
  - b) Attested Caste certificate
  - c) Attested Physically disabled Certificate
  - d) NET Eligibility Certificate
  - e) SSC certificate
  - f) Intermediate Certificate
  - g) Bachelor Degree Certificate/Provisional & Marks sheet
  - h) Master degree certificate/ Provisional & marks sheet
  - i) Doctorate degree certificate & Marks sheet

- j) Post Doctorate certificate
  - k) All Full Length Research publications (Front page only)
  - l) All short notes of Research Publications (Front page only)
  - m) All Books/Book chapters/Bulletins (Front page only)
  - n) Popular articles (Front page only)
  - o) Awards/Medals certificate
  - p) Experience Certificate
  - q) Two Testimonials
  - r) Any other documents (In support of your candidature)
6. Candidates are required to pay application registration fee in the form of Demand Draft in favour of "**COMPTROLLER, SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY**" payable at **RAJENDRANAGAR, HYDERABAD** . Enclose the DD at the time of applying. Fee once paid will not be refunded under any circumstances.
- \*Associate Professor & Professor an amount of Rs.2000/- (Rupees two thousand only) for OC & BC and of Rs.1000/- (Rupees one thousand only) for SC, ST & PH.**
7. The UGC 2010/ICAR regulations are applicable wherever necessary.
8. The Government of Telangana rules shall be applicable in the matter of ROR.
9. Candidates belonging to BC/SC/ST category should submit their attested caste certificate issued by the Competent Authority.
10. The Applicants claiming reservation under physically disabled quota should furnish the attested Medical Certificate from the authority competent to issue the said certificate.
11. No TA and DA will be paid to the candidates appearing for interview when called. They will have to attend the interview at their own cost.
12. Selected candidates will have to join the post within 60 days from the date of issue of appointment orders or date of dispatch of the orders whichever is later failing which their appointment shall be automatically cancelled.
13. Selected candidates shall be governed by SKLTSHU Service Regulations and such other conditions as may be prescribed by the University from time to time. They are liable to be posted or transferred to any equivalent posts of Teaching, Research and Extension wings under the University spread over the whole state of Telangana.
14. The University reserves the right not to fill any of the post advertised. The decision of the University shall be final.
15. The University reserves the right to withdraw any advertised post(s) partial or full advertisement at any time without assigning any reason.
16. Candidates must ensure before applying that they are eligible according to the criteria stipulated in the advertisement. If candidate is found ineligible at any stage of recruitment process, he/she will be disqualified and his/her candidature will be cancelled. Suppressing of facts or submitting false information by the candidate may lead to disqualification of candidature for the post.

17. Candidates are advised to visit the University website ([www.skltsu.ac.in](http://www.skltsu.ac.in)) for updates.
18. The decision of the Vice Chancellor, SKLTSHU, Hyderabad in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of examination/interview will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual or his/her agent.
19. Canvassing in any form and/or bringing in any influence will be treated as a disqualification for the post.
20. The competent authority reserves the right to extend the closing date for receiving applications.
21. The applicants at the time of interview should bring all the original certificates/documents.
22. The discipline to which the Ph.D degree belongs to shall be decided based on the research work carried out by the candidate for his/her degree
23. The Candidate should submit the application form together with copies of certificates/documents in 5 copies for Associate Professor and Professor cadre, so as to reach the "**Registrar, Sri Konda Laxman Telangana State Horticultural University, Rajendranagar, Hyderabad-500 030**" on or before **03-10-2017** by 4.00 pm.
24. The in-service candidates of SAU's/CU's/DU's, Central Institutes of ICAR and State Agriculture & Horticulture Departments should send their application form through proper channel to the Registrar, Sri Konda Laxman Telangana State Horticultural University, Rajendranagar, Hyderabad on or before **03-10-2017** by 4.00 pm. However, they may produce the "**No Objection Certificate**" from their organization at the time of interview.

**K. RAVINDER REDDY**  
**REGISTRAR**

**SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY  
ADMINISTRATIVE OFFICE :: RAJENDRANAGAR :: HYDERABAD-30.**

**APPLICATION FOR ASSOCIATE PROFESSOR / PROFESSOR**

*Application No.*

**ABSTRACT**

**(To be filled and signed by the candidate - one copy only)**

1. Name of the candidate :  
(in capital letters)
2. Post applied for :
3. Date of Birth :
4. Place of Birth and District
5. Age at the time of application :
6. Sex (M / F / TSG) :
7. Do you belong to SC/ST/BC (A,B,C,D,E) :  
if so, specify :
8. Physically disabled :
9. Prescribed essential academic  
Qualifications :

Paste  
attested  
passport  
photograph

| Degree qualification   | Prescribed qualification | Candidate's qualification | Duration of degree (Years) / Semester | University | O.G.P.A | Percentage Marks |
|--|--------------------------|---------------------------|---------------------------------------|------------|---------|------------------|
| I) Bachelor's Degree   |                          |                           |                                       |            |         |                  |
| II) a) Master's Degree<br>b) Subject (Discipline)                |                          |                           |                                       |            |         |                  |
| III) a) Ph.D Degree<br>b) Subject (Discipline)                   |                          |                           |                                       |            |         |                  |
| IV) Post-Doctoral Programme<br>a. 1 year<br>b. 2 years and above |                          |                           |                                       |            |         |                  |

10. Mother tongue :



11. Languages known (read, speak, write) :

12. Particulars of service in SAU's/CU's/DU's and ICAR institutes

Experience in Teaching / Research / Extension in the cadre of Assistant Professor / Associate Professor and equivalent cadres:

| Category of Post | Designation | Institution/ Organization | Place of Posting | Period |    | Duration |        |      |
|------------------|-------------|---------------------------|------------------|--------|----|----------|--------|------|
|                  |             |                           |                  | From   | To | Year     | Months | Days |
| a) Teaching      |             |                           |                  |        |    |          |        |      |
| b) Research      |             |                           |                  |        |    |          |        |      |
| c) Extension     |             |                           |                  |        |    |          |        |      |
| Total            |             |                           |                  |        |    |          |        |      |

Certified that the particulars furnished above are correct

Place:

Signature of the candidate

Date:

-----

FOR OFFICE USE ONLY

Verified with particulars & certificates  
Furnished in the application

Checked

Sr. Asst.  
(Name)

Superintendent  
(Name)

ASSISTANT REGISTRAR

DEPUTY REGISTRAR

REGISTRAR

Eligible / not eligible

DEAN OF THE FACULTY

## SUMMARY SHEET

(To be filled by the candidate – 5 copies to be enclosed along with Part - B)

1. Post applied for :
2. Name of the Candidate :  
(in capital letters)
3. Do you belong to SC / ST /  
BC-A,B,C,D,E :  
If so specify
4. Physically disabled :
5. Sex (M / F / TSG) :
6. Educational Qualifications :

| Intermediate / Degree | Board/ University | Year of passing | Department / Discipline in PG degree | OGPA | % of Marks | Class |
|-----------------------|-------------------|-----------------|--------------------------------------|------|------------|-------|
| SSC                   |                   |                 |                                      |      |            |       |
| Inter                 |                   |                 |                                      |      |            |       |
| U.G.                  |                   |                 |                                      |      |            |       |
| P.G.                  |                   |                 |                                      |      |            |       |
| Ph.D                  |                   |                 |                                      |      |            |       |
| Post Doctoral         |                   |                 |                                      |      |            |       |
| Others                |                   |                 |                                      |      |            |       |

7. a) Experience particulars in the Cadre of Assistant Professors / Associate Professors / Equivalent Cadre (In SAU's/CU's/DU's and ICAR Institutes):

| Grade                                   | Post held | Scale of pay | Organization | From | To | Total |       |      |
|---|-----------|--------------|--------------|------|----|-------|-------|------|
|   |           |              |              |      |    | Year  | Month | Days |
| Assistant Professor or equivalent cadre |           |              |              |      |    |       |       |      |
|   |           |              |              |      |    |       |       |      |
|   |           |              |              |      |    |       |       |      |
|   |           |              |              |      |    |       |       |      |
| Associate Professor or equivalent cadre |           |              |              |      |    |       |       |      |
|   |           |              |              |      |    |       |       |      |
|   |           |              |              |      |    |       |       |      |
| Leave taken:                            | EL:       |              |              |      |    |       |       |      |
|   | EOL:      |              |              |      |    |       |       |      |
|   | Half pay: |              |              |      |    |       |       |      |
|   | Medical:  |              |              |      |    |       |       |      |

\*Service as Assistant Professor or equivalent cadre (Y / M) :

\*Service as Associate Professor or equivalent cadre (Y / M) :

**Total Service :**

**8. Publications (Number only) :**

|   | <b>As first author</b> | <b>As second author</b> | <b>As third author</b> | <b>As fourth author</b> | <b>Total</b> |
|---|------------------------|-------------------------|------------------------|-------------------------|--------------|
| a) Research Publications (in peer reviewed journals with NAAS rating above 4 only ) |                        |                         |                        |                         |              |
| i) Full length research papers  |                        |                         |                        |                         |              |
| ii) Research Notes / Short communication  |                        |                         |                        |                         |              |
| b) Popular articles   |                        |                         |                        |                         |              |
| c) Book   |                        |                         |                        |                         |              |
| d) Book chapters  |                        |                         |                        |                         |              |

**9. a) Academic Gold Medals won during service :**

| <b>Particulars</b>  | <b>No. of awards</b> | <b>Year</b> | <b>Awarded for</b> |
|---------------------|----------------------|-------------|--------------------|
| International level |                      |             |                    |
| National level      |                      |             |                    |
| State level         |                      |             |                    |
| University level    |                      |             |                    |

**10. Other contributions while in service :**

Certified that the particulars furnished above are correct

Place:

Signature of the candidate

Dated:

-----

FOR OFFICE USE ONLY

Verified  
Sr. Asst.

Checked  
Superintendent

Assistant Registrar

DEPUTY REGISTRAR

REGISTRAR

DEAN OF THE FACULTY

**SRI KONDA LAXMAN TELANGANA STATE HORTICULTURAL UNIVERSITY**

Application form for Teaching / Research / Extension Posts

**PART – A**

1. Post applied for :  
(Give the full name of the post)
2. Name in full (in capital letters) :
3. Present postal address for communication :  
(in block letters)
4. Email ID & Contact No. :
5. Permanent Home Address :
6. a. Father's name :  
b. Mother's name :
7. Nationality :
8. Sex (M / F/ TSG)
9. a) Date of Birth :  
b) Place of birth :  
c) Do you belong to S.C. / S.T. /  
B.C-A, B, C, D, E :  
if so, specify  
d) Are you Physically disabled :
10. a) Present post held :  
b) Name of your present employer :  
(Person, Office, Institution or firm)  
c) Whether the application is routed :  
through your employer  
d) If selected, please state when you :  
can join
11. Names and addresses of two references 1.  
not related to you to whom you are  
known personally (Employer must be one  
of the reference) 2.

12. Have you attached DD for the prescribed registration fee? If so state

: D.D. No.

Amount Rs.

Bank/Branch Name:

13. Have you ever been prosecuted, kept under detention or bound fined, convicted by a court of law for any offense or debarred / disqualified by any University, Public Service Commission from appearing at its examination / selection? Is any case pending against you in any court of law at the time of filling up of this application form? (If the answer is "Yes" full particulars of the case, detention, fine, conviction, sentence, etc., should be given).

14. Have you applied for any other post in this University? if so, give details of the name of the post, when you were interviewed and the results, if known

15. Have you executed a bond to serve your present organization if so, mention the period of bond?

**I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness for employment.**

**Place:**

**Date:**

**Signature of candidate**

**PART – B**

1. a) Name of the post applied for :  
 b) Name of the candidate :  
 (in capital letters)  
 c) Date of Birth :  
 d) Present basic pay with AGP :

2. Details of academic qualifications  
 Give in the tabular statement below/  
 particulars of the examinations passed  
 from SSC onwards. (if the University  
 from which you obtained your degree  
 does not award marks but only grades and  
 points, give against percentage marks,  
 your grade point average and against  
 maximum marks, give the points per  
 credit hour corresponding to grade (A)

3. Academic qualifications:

| Examinations   | 1   | 2            | 3   | 4                             | 5                            |
|--|-----|--------------|---|-------------------------------|------------------------------|
|  | SSC | Intermediate | B.Sc. (Hort.)<br>/B.Sc. Hons<br>(Hort) / B.Sc.<br>(Agri.) | M.Sc.(Hort.)/<br>M.Sc.(Agri.) | Ph.D. (Hort.)/<br>Ph.D. (Ag) |
| Name of the School<br>or College along<br>with place |     |              |   |                               |                              |
| Date of joining                                      |     |              |   |                               |                              |
| Date of completion                                   |     |              |   |                               |                              |
| Name of Board or<br>University                       |     |              |   |                               |                              |
| No. of attempts                                      |     |              |   |                               |                              |
| Year of passing                                      |     |              |   |                               |                              |
| Maximum mark /<br>O.G.P.A:                           |     |              |   |                               |                              |
| Marks / O.G.P.A<br>Obtained:                         |     |              |   |                               |                              |
| Percentage of<br>Marks                               |     |              |   |                               |                              |
| Division   |     |              |   |                               |                              |
| Subject  |     |              |   |                               |                              |
| Position, Distinction,<br>Prizes, Scholarships etc.  |     |              |   |                               |                              |

**\*Attach certified copies of the detailed marks cards (or transcripts) of all the examinations passed.**









|  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  | administrative / research committees          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | b. Reports / proceedings preparation          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | c. University level proposal for new projects |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Minimum score                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

**E. Co-curricular:**

| S No | Nature of Activity   | Year wise Score for the assessment Period |   |   |   |   |   |   |   | Max. Score | Score secured |
|------|--|---|---|---|---|---|---|---|---|------------|---------------|
|      |  | 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 |            |               |
| I    | Student related co-curricular  |   |   |   |   |   |   |   |   |            |               |
| a.   | Additional duties  |   |   |   |   |   |   |   |   |            |               |
| b.   | Study tour   |   |   |   |   |   |   |   |   |            |               |
| c.   | RAWEP / Student ready  |   |   |   |   |   |   |   |   |            |               |
|      | <b>Research and administration related</b>   |   |   |   |   |   |   |   |   |            |               |
| a.   | In-charge of Stocks  |   |   |   |   |   |   |   |   |            |               |
| b.   | Participation in RCY   |   |   |   |   |   |   |   |   |            |               |
| c.   | Exposure visits  |   |   |   |   |   |   |   |   |            |               |
| II   | Recognized participation in starting / establishing new research stations etc                        |   |   |   |   |   |   |   |   |            |               |
| III  | a. External examiner<br>b. Member in Kisan mela etc<br>c. Member in farmer award selection committee |   |   |   |   |   |   |   |   |            |               |
| IV   | Professional development activities  |   |   |   |   |   |   |   |   |            |               |

**F. Research and academic contributions:**

| S No | Particular of Publication   | Title of the Research Paper/Book/Chapter etc | Name of the Journal and Year | Name of the Author | Max. Points | API Score |
|------|---|--|------------------------------|--------------------|-------------|-----------|
| 1a   | <b>Research Papers</b>  |  |                              |                    |             |           |
| a)   | Full length articles in referred journals                                       |  |                              |                    |             |           |
| b)   | Non referred but recognized and reputed journals and periodicals with ISBN/ISSN |  |                              |                    |             |           |
| c)   | Conference proceedings as full papers (not abstracts)                           |  |                              |                    |             |           |
| d)   | Research notes/Abstracts/short communications                                   |  |                              |                    |             |           |
| 1b   | <b>Publications</b>   |  |                              |                    |             |           |
| a)   | i)Text or reference books Published by individuals                              |  |                              |                    |             |           |

|    |   |  |  |  |  |  |
|----|---|--|--|--|--|--|
|    | (reviewed system)<br>ii)Contribution of chapter   |  |  |  |  |  |
| b) | Subject books by national level /state and Central Govt.<br>ISBN/ISSN No.<br>i) Sole<br>ii) Chapter |  |  |  |  |  |
| c) | Subject books by local publishers   |  |  |  |  |  |
| d) | Subject based reading materials   |  |  |  |  |  |
| e) | National level practical manuals  |  |  |  |  |  |
| f) | Compilations / popular articles   |  |  |  |  |  |
|    | <b>Other Publications</b>   |  |  |  |  |  |

ii) **Sponsored (External) Projects completed:**

| Particular                            | Project from Institution (Agency) | Title of the project | Period | Out lay (Rs.) | API Score |
|---------------------------------------|-----------------------------------|----------------------|--------|---------------|-----------|
| a) Major projects<br>Rs. 30.0 lakhs   |                                   |                      |        |               |           |
| b)Major projects<br>Rs. 5-30.0 lakhs  |                                   |                      |        |               |           |
| c)Minor projects<br>Rs.50,000-5 lakhs |                                   |                      |        |               |           |

iii) **On-going External Projects:**

| Particular                            | Project from Institution (Agency) | Title of the project | Period | Out lay (Rs.) | API Score |
|---------------------------------------|-----------------------------------|----------------------|--------|---------------|-----------|
| a) Major projects<br>Rs. 30.0 lakhs   |                                   |                      |        |               |           |
| b)Major projects<br>Rs. 5-30.0 lakhs  |                                   |                      |        |               |           |
| c)Minor projects<br>Rs.50,000-5 lakhs |                                   |                      |        |               |           |

iv) **Consultancy Projects Completed:**

| Particular                        | Project from Institution (Agency) | Title of the project | Period | Out lay (Rs.) | API Score |
|-----------------------------------|-----------------------------------|----------------------|--------|---------------|-----------|
| a) Amount with<br>Rs.2-10.0 lakhs |                                   |                      |        |               |           |

v) **Consultancy Projects ongoing:**

| Particular                        | Project from Institution (Agency) | Title of the project | Period | Out lay (Rs.) | API Score |
|-----------------------------------|-----------------------------------|----------------------|--------|---------------|-----------|
| a) Amount with<br>Rs.2-10.0 lakhs |                                   |                      |        |               |           |

vi) **Proposal under consideration:**

| Particular                        | Project from Institution (Agency) | Title of the project | Period | Out lay (Rs.) | API Score |
|-----------------------------------|-----------------------------------|----------------------|--------|---------------|-----------|
| a) Amount with<br>Rs.2-10.0 lakhs |                                   |                      |        |               |           |

vii) Project outcome/output

| Particular               | Project from Institution (Agency) | Title of the project | Patent/ Technology Transfer | API Score |
|--------------------------|-----------------------------------|----------------------|-----------------------------|-----------|
| Project outcome / output |                                   |                      |                             |           |
| Project outcome / output |                                   |                      |                             |           |

6. Details of Research Guidance:

i) M. Sc. Level:

| S No. | Student name & I d No. | Title of the Thesis | Year of degree awarded | 3/ each student | API score | Remarks |
|-------|------------------------|---------------------|------------------------|-----------------|-----------|---------|
|       |                        |                     |                        |                 |           |         |
|       |                        |                     |                        |                 |           |         |
|       |                        |                     |                        |                 |           |         |

ii) Ph. D level:

| S No. | Student name & I d No. | Title of the Thesis | Year of degree awarded | Thesis submitted | API score |
|-------|------------------------|---------------------|------------------------|------------------|-----------|
|       |                        |                     |                        |                  |           |
|       |                        |                     |                        |                  |           |
|       |                        |                     |                        |                  |           |

7. Training courses and conferences/seminars/workshop papers:

| S No. | Particulars                    | Duration                     |                           | API Score |
|-------|--------------------------------|------------------------------|---------------------------|-----------|
|       |                                | More than two weeks (Titles) | One week or less (Titles) |           |
| 1     | Refresher Courses (21 days)    |                              |                           |           |
| 2     | Work shops                     |                              |                           |           |
| 3     | Trainings                      |                              |                           |           |
| 4     | Soft skill development         |                              |                           |           |
| 5     | Faculty development programmes |                              |                           |           |

8. Papers presented in conferences/seminars/workshops:

| S No. | Participation and presentation of research papers (oral/poster) | Title | API Score |
|-------|---|-------|-----------|
| 1     | International   |       |           |
| 2     | National  |       |           |
| 3     | Regional/state level  |       |           |
| 4     | Local University/college  |       |           |

| S No. | Invited lectures     | Title | API Score |
|-------|----------------------|-------|-----------|
| 1     | International        |       |           |
| 2     | National             |       |           |
| 3     | Regional/state level |       |           |
| 4     | Local University     |       |           |

**9. Employment Record:**

Experience in Teaching / Research / Extension in cadre of Assistant Professor:

| Category of Post | Designation | Institution/ Organization | Place of Posting | Period |    | Duration |        |      |
|------------------|-------------|---------------------------|------------------|--------|----|----------|--------|------|
|                  |             |                           |                  | From   | To | Year     | Months | Days |
| a) Teaching      |             |                           |                  |        |    |          |        |      |
| b) Research      |             |                           |                  |        |    |          |        |      |
| c) Extension     |             |                           |                  |        |    |          |        |      |
| Total            |             |                           |                  |        |    |          |        |      |

**10. If any period of your life after you attained the age of 11 is not covered give details:**

| Period |    | How spent |
|--------|----|-----------|
| From   | To |           |
|        |    |           |
|        |    |           |
|        |    |           |

**11. Details of participation in sports and extra – curricular activities:**

**i) Sports :**

- 1)
- 2)

**ii) Extra – curricular activities:**

- 1)
- 2)

**12. a) Mother tongue:**

**b) Languages Known (read, write and speak):**

| Language | Read | Write | Speak |
|----------|------|-------|-------|
|          |      |       |       |
|          |      |       |       |
|          |      |       |       |

**13. Enclose one foolscap size note on what in Your opinions are significant contributions made by you in teaching/research/extension :**

**SIGNIFICANT CONTRIBUTIONS IN TEACHING:**

**SIGNIFICANT CONTRIBUTIONS IN RESEARCH:**

**SIGNIFICANT CONTRIBUTIONS IN EXTENSION & TRANSFER OF TECHNOLOGY**

Certified that the information provided by me is factual and correct to the best of my knowledge and belief.

SIGNATURE OF CANDIDATE

*Certified by the Head of the Office.*

**Note: Candidates are requested to go through the API (Academic based Performance Indicator) to arrive for minimum API Score.**

## ANNEXURE

### ACADEMIC PERFORMANCE INDICATORS (API) BASED ON WORK

#### CATEGORY I: TEACHING, RESEARCH, EXTENSION, ADMINISTRATIVE AND RELATED ACTIVITIES

| <b>A) : TEACHING AND RELATED ACTIVITY</b> |   |   | <b>Maximum Score / Year</b> | <b>Assessment years</b> |                   |                      | <b>Remarks</b> |
|---|---|---|-----------------------------|-------------------------|-------------------|----------------------|----------------|
|   |   |   |                             | <b>Year score</b>       | <b>Year score</b> | <b>Year... score</b> |                |
| 1a  | Lectures  | Course Number, Credit Hours (Theory + Practical), Full-time / Associate<br>(one practical credit hour is equal to 3 theory hours) (for example, 2T+1P is equal to 5 credits)<br>(2marks/each credit/year as full time teacher, 1mark/each credit/year, if >1 teacher involved)<br>(year means, total credits taught in I+II semester together)  | 45                          |                         |                   |                      |                |
| 1b  | Seminars  | Name of the Seminar / summer school etc., Title of the Seminar, Invited / guest lectures<br>(2marks/lecture in international, 1mark/lecture in national/local seminar / summer school etc.)   | 5                           |                         |                   |                      |                |
| 1c  | Tutorials   | Name of the tutorial, Purpose, Number Of hours taught (1mark/2 hours special lecture)   |                             |                         |                   |                      |                |
| 2   | Lectures or other teaching duties in excess of UGC norms  | Name of the course, Number of credit hours in excess of UGC norms, Full-time / Associate<br>(2/each credit/year as full time teacher, 1/each credit/year, if >1 teachers involved), (year means, total credits taught in I+II semester together)  | 10                          |                         |                   |                      |                |
| 3   | Preparation and imparting knowledge / instruction materials as per curriculum; syllabus                                   | Name of the course material / practical manual (newly prepared), as sole contributor / co-contributor<br>(10/as sole contributor, 4/as co-contributor for new preparation for the course at college level)<br>Name of the course material / practical manual (revised), as sole contributor / co-contributor<br>(5/as sole contributor, 2/as co-contributor for revision for the course at college level)   | 20                          |                         |                   |                      |                |
| 4   | Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc, | Type of teaching material developed (slides / charts / videos (VCD/DVD) / power point presentation etc.)<br>(give details of each contribution with course number or details for which it is prepared)<br>(10 marks/Power Points for a course, if newly prepared-first time for the course/campus, 2 marks/power points/course, if revision is done, 2marks/10charts, 2 marks/10slides, 5marks/<5min video, 10marks/>10min video)<br>Involvement in updating course content / improvement at college / university level (2marks/course) | 20                          |                         |                   |                      |                |
| 5   | Examination duties (invigilation, question paper setting, evaluation / assessment of answer scripts) as per allotment     | Number of hours spent for examination and invigilation duties (1mark/each hour)<br>Question paper setting for common exams (mention course number) (5marks/each paper)<br>Name of the course & Number of answer scripts assessed (mention course number, number of answer scripts assessed) (1mark/5papers)   | 25                          |                         |                   |                      |                |
| <b>TOTAL</b>                              |   |   | <b>125</b>                  |                         |                   |                      |                |

- Note:**
- A) Furnish a detailed list of activities under each of the above categories, year wise, along with necessary supporting documents, separately with a mention in remarks.
  - B) Furnish the details only for the assessment period.
  - C) Candidate shall mention the score/marks (self-assessment) in each column of the category, based on the truthful data and the evidences / certificates etc.,
  - D) Candidate shall mention the score/marks (self-assessment) in each column of the category, even if exceeds the maximum score in the respective column / category.
  - E) Any other information beyond the above proforma may be given as special attachment with necessary details.

| <b>B) : RESEARCH AND RELATED ACTIVITY</b> |   | <b>Maximum Score / Year</b> | <b>Assessment Years</b> |                   |                      | <b>Remarks</b> |
|---|---|-----------------------------|-------------------------|-------------------|----------------------|----------------|
|   |   |                             | <b>Year score</b>       | <b>Year score</b> | <b>Year... score</b> |                |
| 1   | Project Leader in Research projects / experiments as per approved technical program of work<br>(list of completed experiments to be certified by the head as per the annual report) <i>(10marks/each experiment as project leader)</i>  | 60                          |                         |                   |                      |                |
| 2   | Project Associate in Research projects / experiments as per approved technical program of work<br>(list of completed experiments to be certified by the head as per the annual report)<br><i>(2marks/each experiment as associate)</i>  | 10                          |                         |                   |                      |                |
| 3   | a) Farm Management as Farm Manager or Head of the Research Station / Scheme or DDO<br>b) <i>(15marks/&gt;6months, for farm manager or head of the research station / scheme, or as DDO)</i><br>c) <i>(10 marks/3-6months, for farm manager or head of the research station / scheme, or as DDO)</i><br>d) Additional charges for Research Project / Scheme / Department etc<br>e) <i>(5marks/year/scheme, for additional charge, 3marks/3-6months/scheme, for additional charge)</i>  | 20                          |                         |                   |                      |                |
| 4   | Preparation of Annual Reports / University publications / Research Extension Highlights at Station / Scheme level<br><i>(20marks/annual report preparation as in-charge for annual report preparation)</i><br><i>(20marks/University publication in respect of the scheme/station)</i><br><i>(10marks/in-charge of monthly report preparation for the station/scheme)</i><br>(this activity to be certified by the head of the station/scheme etc.)   | 20                          |                         |                   |                      |                |
| 5   | Revolving fund generation <i>(5marks/each lakh for the person responsible only)</i><br>(to be certified by the concerned)<br>Works related to germplasm collection, documentation and conservation <i>(10marks for collection of 20germplasm, 10marks for documentation and conservation of 20germplasm)</i> (to be certified by the concerned)<br>Service providing activities related to production, processing, and distribution of seed and planting materials <i>(5marks for 1lakh worth, for the person responsible only)</i><br>Variety released entered into seed chain and its impact (Name of the crop, variety) <i>(15marks/variety/for 1&amp;2 names in the release committee, 10marks/variety/for other scientists in the committee)</i> | 15                          |                         |                   |                      |                |
| <b>TOTAL</b>                              |   | <b>125</b>                  |                         |                   |                      |                |

**Note:** Furnish a detailed list of activities under each of the above categories, year wise, along with necessary supporting documents, separately with a mention in remarks.

B) Furnish the details only for the assessment period.

C) Candidate shall mention the score/marks (self-assessment) in each column of the category, based on the truthful data and the evidences / certificates etc.,

D) Candidate shall mention the score/marks (self-assessment) in each column of the category, even if exceeds the maximum score in the respective column / category.

E) Any other information beyond the above proforma may be given as special attachment with necessary details.



| <b>c) : EXTENSION AND RELATED ACTIVITY</b> |   | <b>Maximum</b>      | <b>Assessment Year</b> |                   |                      | <b>Remarks</b> |
|--|---|---------------------|------------------------|-------------------|----------------------|----------------|
|  |   | <b>Score / Year</b> | <b>Year score</b>      | <b>Year score</b> | <b>Year... score</b> |                |
| 1  | <i>a) Number of TARs (OFT / FLDs / Minikits etc.) conducted (5marks/1FLD or OFT or Minikit)</i><br><i>b) Annual Reports / University publications brought out / University level compilations for submission to external agencies (20 Marks /University level annual report, 20marks/University publications printed, 20marks/University level compilations for external agencies)</i><br><i>c) Number of Research Projects / experiments as Project Leader as per technical program of work (5marks/each experiment as project leader)</i><br><i>d) (list of completed experiments to be certified by the head as per the annual report)</i><br><i>e) Number of farmers calls attended (5marks/150calls)</i><br><i>f) Number of National / State level training programs / courses conducted (as Training Manager / Program Coordinator 10marks/2weeks program, 5marks/week program, 1mark/&lt;2 days program) (as Training Associate / Associate Coordinator 4marks/2weeks program, 2marks/week program)</i><br><i>g) Number of crop VCDs / DVD s developed (10 Marks per CD)</i> | 60                  |                        |                   |                      |                |
| 2  | <i>a) Innovative extension methodologies / methods (10marks/method approved by University)(documentary proof to be certified by head)</i><br><i>b) Preparation Annual Reports at station level (10marks/annual report) (proof of involvement to be certified by concerned)</i><br><i>c) Preparation of FAQs for DD/AIR (1mark/10bulletins)</i>  | 10                  |                        |                   |                      |                |
| 3  | <i>a) Local training programs / courses conducted (details on name of the program, place, date, number of trainees to be furnished) (2marks/program)</i><br><i>b) Radio programs / TV programs / Phone-in-radio / TV (2marks/radio program, 5marks/TV program)</i><br><i>c) Diagnostic surveys (1mark/survey)</i><br><i>d) Number of research projects as Associate Member (list of completed experiments to be certified by the head as per the annual report)</i><br><i>e) (1mark/each experiment as associate)</i><br><i>f) Organization of Regional Agril Fairs (organizer/Associated) (5marks/organizer, 3marks/associate) (Date, venue to be furnished)</i><br><i>g) ICT models developed / practiced (20marks/ICT model)</i><br><i>h) Number of RAWEP batches organized (10marks/RAWEP batch)</i><br><i>i) Preparation of weekly reports such as weather reports / call centre queries etc. (2marks/month)</i>   | 30                  |                        |                   |                      |                |
| 4  | <i>a) Pamphlets/ folders developed (2marks / Pamphlet / folder)</i><br><i>b) Contingency plans / mandal plans developed (5 marks per plan)</i><br><i>c) Call centre FAQs for University Magazine (1mark /month)</i><br><i>d) New courses designed (name of the course, as sole contributor or as an associate) (5marks/course/sole contributor, 2marks/course/as associate)</i><br><i>e) Content developed for new courses (name of the course) (10marks/short term course/sole contributor, 5marks/short term course/as associate, 20marks/long term course/sole contributor, 10marks/long term course/as associate) (short term=2-5days, long-term=&gt;7 days)</i><br><i>f) Messages / content developed for ICT models (10marks/ICT model as sole contributor, 5marks/model/as associate)</i>  | 20                  |                        |                   |                      |                |
| 5  | <i>a) New projects designed/Enterprises developed (name and other details) (2marks/new project designed, 5marks/new enterprise developed)</i><br><i>b) New format designed for monitoring extension activities (type of activity, university approved) (2/format)</i>   | 5                   |                        |                   |                      |                |
|  |   | 125                 |                        |                   |                      |                |

- Note:**
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  - B) Furnish the details only for the assessment period.
  - C) Candidate shall mention the score/marks (self-assessment) in each column of the category, based on the truthful data and the evidences / certificates etc.,
  - D) Candidate shall mention the score/marks (self-assessment) in each column of the category, even if exceeds the maximum score in the respective column / category.
  - E) Any other information beyond the above proforma may be given as special attachment with necessary details

| <b>D) ADMINISTRATION AND RELATED ACTIVITY</b> |   | <b>Maximum Score / Year</b> | <b>Assessment Years</b> |                   |                      | <b>Remarks</b> |
|---|---|-----------------------------|-------------------------|-------------------|----------------------|----------------|
|   |   |                             | <b>Year score</b>       | <b>Year score</b> | <b>Year... score</b> |                |
| 1   | Annual Reports / Research / Extension Highlights (20/report)  | 20                          |                         |                   |                      |                |
| 2   | University level compilations for submissions to external agencies (name of the compilation, purpose to be mentioned) (5/compilation)   | 10                          |                         |                   |                      |                |
| 3   | a. Preparation of Monthly Reports, Budget estimates, budget split-up, Monitoring reports, academic council agenda, faculty board agenda, question paper duties, examination calendar, academic calendar etc. (10/monthly activity/year, 10/annual activity/year)<br>b. Involvement in admission process, convocation preparations etc.. (10/monthly activity/year, 10/annual activity/year)<br>c. Organizing meetings such as pre-ZREAC / ZREAC / SLTP / College level Technical Programs / REAC / SLCC / State level Kisan mela / Seminars / Symposia / Conferences / Workshops etc.(type of event, date, venue) (5marks/program or meeting or event)<br>d. Training programs organized (Name, place, date, type of trainees to be furnished) (5marks/>1week program, 10marks/<1week program)<br>e. Participation in DLCC / SAC meetings of DAATTCs / KVKs (1mark/meeting) | 60                          |                         |                   |                      |                |
| 4   | a) Monitoring / administrative duties for plan / non-plan schemes, and other funded govt. / non-govt. schemes / colleges / DAATTCs / KVK etc.<br>b) Monitoring and administration of (teaching/research/extension) activities of stations / centers / colleges etc.,(5marks/centre)<br>c) Maintenance of files (5marks/section)   | 20                          |                         |                   |                      |                |
| 5   | a) Member in National / State level administrative / Research committees such as Task Force / Expert / Steering Committees etc formulated by Government / Research organizations (details of the committee to be furnished) (10marks/national level committee, 5marks/state level committee)<br>b) Reports / proceedings preparations, assembly / parliament questions handled, and related. (5marks/activity)<br>c) University level Proposals for new projects / schemes for external funding (name of the proposal) (10marks/5-10crore proposal, 15marks/>10crore proposal)  | 15                          |                         |                   |                      |                |
| <b>TOTAL</b>                                  |   | <b>125</b>                  |                         |                   |                      |                |

- Note:**
- A) Furnish a detailed list of activities under each of the above categories, year wise, along with necessary supporting documents, separately with a mention in remarks.
  - B) Furnish the details only for the assessment period.
  - C) Candidate shall mention the score/marks (self-assessment) in each column of the category, based on the truthful data and the evidences / certificates etc.,
  - D) Candidate shall mention the score/marks (self-assessment) in each column of the category, even if exceeds the maximum score in the respective column / category.
  - E) The above proforma is applicable for candidates involved in administration related to colleges / polytechnic / research stations / research schemes / RARS / KVK / DAATTCs / Head office etc.
  - F) Any other information beyond the above proforma may be given as special attachment with necessary details

**CATEGORY II : CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

| Type of activity   | Maximum score/Year | Assessment years |      |          | Remarks |
|--|--------------------|------------------|------|----------|---------|
|  |                    | Year             | Year | Year.... |         |
| <p>1 <b>Student related co-curricular</b><br/> a) NSS officer or NCC officer, Officer Student Activities, Officer Academic Matters, Warden, Associate Warden; (10marks/year as NSS or NCC or OSA, OAM or Warden, 5marks/year as associate warden)<br/> b) Student Study Tours (south/north etc.) (10/year/tour)<br/> c) RAWEP / Internship Associate Dean Representative (ADR), PAMP in-charge, ELP chairman etc. (5marks/year as RAWEP ADR or Internship ADR, 10marks/year as PAMP group in-charge, 10marks/year/ELP group chairman, 5marks/year/as member in PAMP or ELP)<br/> <b>Research and administration related</b><br/> a) In-charge for stocks / works committee / maintenance of records / purchase committee / auction committee etc. (5marks/in-charge, 3marks/committee member)<br/> b) Participation in RCY / Rythusadassu / Polambadi / RPS / T&amp;V meetings etc. (2marks/activity, 1mark/T&amp;V meeting)<br/> c) Organization of Exposure visits for farmers etc. (2marks/visit), Release of official press note (1mark/5press releases)</p> | 20                 |                  |      |          |         |
| <p>2 Recognized participation in starting / establishing New Research Stations, Starting / establishing New Agricultural / Polytechnic colleges, Establishment / Development of Laboratories, Development of Farm, Protection of University property, Establishment of irrigation facilities etc. (10marks/activity/year) (proof of involvement/achievement to be enclosed and certified by the head) (assessment is valid only for one year for an activity, except in some cases); Formation of Farmers Clubs (1mark/club)</p>   | 10                 |                  |      |          |         |
| <p>3 a) External examiner / external paper setting &amp; evaluation / selection committee member / expert , thesis evaluation, other than ANGRAU / Dr.YSRHU / SKLTSHU (5marks / as selection committee member, 3marks / as external examiner, 2 marks / thesis, 2 marks / paper setting)<br/> b) Member in Kisan Mela / ZREAC / Disaster management committee (2 Marks per committee)<br/> c) Member in Farmer award selection committee / ATMA / Adarsha Rythu Performance Evaluation Committee (1mark/committee)</p>   | 5                  |                  |      |          |         |
| <p>4 <b>Professional development activities</b><br/> Participation in seminars / conferences / symposia / workshop etc. (details on Name of the event, Date, Venue, Duration, Purpose to be given) (3marks/national event, 5marks/international event)<br/> Membership in scientific societies or associations (Name of the Association, Membership type) (1mark/society or association/year)<br/> Editor / editorial committee member / referee for journals (5marks/as editor for journal, 2marks/editorial member, 1mark/journal referee)</p>   | 15                 |                  |      |          |         |
| <b>TOTAL</b>   | <b>50</b>          |                  |      |          |         |
| <p>5 Orientation courses / Refresher courses / Research Methodology / Training / Teaching-Learning-Evaluation Technology / Soft skills Programs / Faculty development programmes etc. attended<br/> (Give the details on Name of the course, duration of the course, place of course etc.)<br/> <b>(Mandatory requirements for promotion under CAS – re fer to APPENDIX-I)</b><br/> (10marks/short-term, 20marks/long-term) (short-term=5-14 days, long-term=&gt;15days)</p>   |                    |                  |      |          |         |

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  - B) Furnish the details only for the assessment period.
  - C) Candidate shall mention the score/marks (self-assessment) in each column of the category, based on the truthful data and the evidences / certificates etc.,
  - D) Candidate shall mention the score/marks (self-assessment) in each column of the category, even if exceeds the maximum score in the respective column / category.
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**CATEGORY III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

| <b>PUBLICATIONS AND RESEARCH PROJECTS</b> |  |   | <b>Assessment years</b> |             |             | <b>Remarks</b> |
|---|--|---|-------------------------|-------------|-------------|----------------|
|   |  |   | <b>Year</b>             | <b>Year</b> | <b>Year</b> |                |
| 1a  | Research Papers published in   | Referred Journals (15marks/publication,(10 marks per second author) (5marks per third author onwards) )   |                         |             |             |                |
|   |  | Non-referred but recognized and reputed journals, periodicals having ISBN/ISSN numbers (10marks/publication,(5 marks per second author) (3marks per third author onwards))  |                         |             |             |                |
|   |  | Conference proceedings as full papers and abstracts (10marks/publication as full paper, 5marks/publication as abstract)   |                         |             |             |                |
| 1b  | Research publications / subject special publications   | Text/Reference Books published by International publishers with an established peer review (50marks/as sole author, 25marks/as associate author, 10marks/chapter in an edited book)   |                         |             |             |                |
|   |  | Subject books by National level publishers / state and central govt. publications / University / Institute publications (25marks/as sole author, 10marks/as associate author, 5marks/chapter in edited book)  |                         |             |             |                |
|   |  | Subject books by other local publishers (10marks/as sole author, 5marks/as associate author, 2marks/chapter in an edited book)  |                         |             |             |                |
|   |  | Subject based Reading Materials or Exercise Materials for courses / workshops published by University (10marks/ as author/associate)  |                         |             |             |                |
|   |  | Chapter contributed to edited knowledge based volumes, published by International Publishers (10marks/chapter)  |                         |             |             |                |
|   |  | Chapters in knowledge based volumes by Indian/National level publishers with number of National and International directories (5marks/chapter)  |                         |             |             |                |
|   |  | National Level Practical Manuals (15/Published at National Level for University as single author, or 3/each practical exercise at National Level Publication for Universities)<br>** do not mention college level reading material / practical manuals here, refer Category IA/3 for details. |                         |             |             |                |
|   |  | Compilations (10marks/national level as sole editor, 5marks/state level as sole editor, 5marks/national, 2marks/state level as one of the member)   |                         |             |             |                |
|   |  | Popular articles (1mark/ article)<br>Content development for information material (10 marks / booklet, 20 marks / book)   |                         |             |             |                |
| 2   | Sponsored Research Projects- carried out / ongoing   | Major project amount mobilized with grants above 30.0 Lakhs (20marks/project as Principal Investigator, 10marks/project as Co-Investigator)   |                         |             |             |                |
|   |  | Major project amount mobilized with grants above 5.0 Lakhs and up to 30 lakhs (15marks/project as PI, 5marks/project as Co-PI)  |                         |             |             |                |
|   |  | Minor project amount mobilized with grants above Rs. 50,000 and up to 5 Lakhs (10marks/project as PI only)  |                         |             |             |                |
|   | Consultancy Projects - carried out / ongoing   | Amount mobilized with minimum of Rs. 2 Lakhs (1mark/every lakh)   |                         |             |             |                |
|   | Completed Projects   | Completed Project Report (Acceptance from funding agency) (20marks/each major project, 10marks/each minor project)  |                         |             |             |                |
| Projects – outcome / output               | Patent / Technology Transfer / Product / crop variety / Process, <b>out of completed externally funded projects only</b> (10marks/state level output, 30marks/each national level output, 50marks/each international level output)<br>** with respect to crop varieties / technology transfer output from University trials etc., refer to Category IB/5 |   |                         |             |             |                |
| 3   | Research Guidance – Degree awarded only  | M.Sc (3marks/each degree awarded candidate(member 1 mark/each degree))  |                         |             |             |                |
|   |  | Ph.D (10marks/each degree awarded candidate (member 2 marks/each degree))   |                         |             |             |                |

**Note:** A) Candidate shall mention the score/marks (self-assessment) in each column of the category, based on the truthful data and the evidences / xerox copies of etc

B) Any other information beyond the above proforma may be given as special attachment with necessary details

C) **SPONSORED RESEARCH PROJECTS DOES NOT INCLUDE ICAR/GOI PROJECTS / PAIDUP TRIALS ASSIGNED TO CANDIDATE / SCHEME / STATION BY THE UNIVERSITY, AND HENCE THE CANDIDATE SHOULD PROVIDE INFORMATION ONLY ON PROJECTS SUBMITTED FOR EXTERNAL FUNDING THROUGH UNIVERSITY.**

